Rev. 1:19 “Therefore write the things which you have seen, and the things which are, and the things which will take place after these things.
1. The things you saw
2. The things that are
3. The things after these things
The Outline of Revelation

Things John saw

Are

Things After These Things
Rev. 4:1 After these things I looked, and behold...
The Outline of Revelation
Chapter 1:19

1. The things you **saw**  
Chapter 1

2. The things that **are**  
Chapter 2-3

3. The things **after these things**  
Chapter 4-22
Things that Are?
The Outline of Revelation

Things Which Are

After These Things

Things John saw

Are

4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22
Interpreting the Letters

Literal  Specific, historical
Universal General, timeless
THE SEVEN CHURCHES

1. Ephesus
2. Smyrna
3. Pergamum
4. Thyatira
5. Sardis
6. Philadelphia
7. Laodicea
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Interpreting the Letters

Literal            Specific, historical
Universal          General, timeless
Prophetic          Symbolic, eschatological
Revelation 2:1-7

Rev. 2:1 “To the angel of the church in Ephesus write: The One who holds the seven stars in His right hand, the One who walks among the seven golden lampstands, says this:

Rev. 2:2 ‘I know your deeds and your toil and perseverance, and that you cannot tolerate evil men, and you put to the test those who call themselves apostles, and they are not, and you found them to be false;

Rev. 2:3 and you have perseverance and have endured for My name’s sake, and have not grown weary.

Rev. 2:4 ‘But I have this against you, that you have left your first love.

Rev. 2:5 ‘Therefore remember from where you have fallen, and repent and do the deeds you did at first; or else I am coming to you and will remove your lampstand out of its place — unless you repent.

Rev. 2:6 ‘Yet this you do have, that you hate the deeds of the Nicolaitans, which I also hate.

Rev. 2:7 ‘He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, I will grant to eat of the tree of life which is in the Paradise of God.’
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